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## SONOMA COUNTY MEASURE H OVERSIGHT COMMITTEE

Thursday, February 26, 2026, at 5:00 pm – 6:30 pm

County of Sonoma  
2300 County Center Drive, Suite A101  
Santa Rosa, CA

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The Measure H Oversight Committee was established by the Sonoma County Board of Supervisors on January 14, 2025, as directed by the Improved and Enhanced Local Fire Protection, Paramedic Services and Disaster Response Initiative (“Measure H”). This oversight committee provide transparency and ensures fiscal accountability in the use of Measure H funds.

**Public Comment During the Meeting:** You may email public comment to Jennifer.Larocque@sonomacounty.gov. All emailed public comments will be forwarded to all Committee Members and read during the meeting for the benefit of the public. Please include your name and the relevant agenda item number to which your comment refers. The public may address the Oversight Committee regarding any agenda item during the Committee's consideration of the item.

**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Jennifer Larocque at (707) 565-1242 at least 48 hours in advance to ensure arrangements for accommodation or e-mail us at Jennifer.Larocque@sonomacounty.gov at least 2 business days before the meeting.

**Committee Members:**

Chris Derner  
Todd Derum  
Becky Ennis  
Tony Gossner  
William Jackson  
Michael LeComte  
Jeff Lemelin  
Sandra Lowe  
Jeff Okrepkie  
Matt Tognozzi  
Lisa Yoshida

**Staff:**

Jennifer Larocque, County Executive's Office  
Maggie Luce, County Executive's Office

### AGENDA

**1. Call to Order**

**2. Public Comment**

Public comments on items not listed on the agenda. Speakers are limited to three minutes each; the Committee Chair may adjust the time limit in light of the number of anticipated speakers.

**3. Approval of Agenda**

Recommendation: Approve the agenda

**4. Approval of Minutes**

Recommendation: Approve the minutes from prior meeting

*Attachment A – December 18, 2025 Draft Minutes*

**5. Annual Reports and Responses**

- a. Guest Speakers:
  - i. Chief Akre, Sonoma Valley Fire District
  - ii. Dana Hampson, Sonoma County Fire Chiefs Association

*Attachment B – Annual Report Responses; Attachment C - Annual Report Response Attachments*

**6. Master Annual Report Development**

*Attachment D – Annual Report Outline*

**7. Approval of Updated Bylaws**

Recommendation: Approve the Updated Bylaws

*Attachment E – Bylaws (redline); Attachment F - Bylaws (clean)*

**8. Conflicts of Interest**

**9. Opportunities for Education and Engagement**

**10. Adjournment**

**ATTACHMENTS**

- A. Attachment A – December 18, 2025 Minutes
- B. Attachment B – Annual Report Responses
- C. Attachment C - Annual Report Response Attachments
- D. Attachment D – Annual Report Outline
- E. Attachment E – Bylaws (redline)
- F. Attachment F – Bylaws (clean)

**MEETING CALENDAR**

- February 26, 2026, 5:00 p.m.
- March 25, 2026, 5:00 p.m.
- April 30, 2026, 5:00 p.m.
- September 3, 2026, 5:00 p.m.