
SONOMA COUNTY MEASURE H OVERSIGHT COMMITTEE

Thursday, April 30, 2026, at 5:00 pm – 6:30 pm

County of Sonoma
2300 County Center Drive, Suite A101
Santa Rosa, CA

The Measure H Oversight Committee was established by the Sonoma County Board of Supervisors on January 14, 2025, as directed by the Improved and Enhanced Local Fire Protection, Paramedic Services and Disaster Response Initiative (“Measure H”). This oversight committee provide transparency and ensures fiscal accountability in the use of Measure H funds.

Public Comment During the Meeting: You may email public comment to Jennifer.Larocque@sonomacounty.gov. All emailed public comments will be forwarded to all Committee Members and read during the meeting for the benefit of the public. Please include your name and the relevant agenda item number to which your comment refers. The public may address the Oversight Committee regarding any agenda item during the Committee's consideration of the item.

Disabled Accommodation: If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Jennifer Larocque at (707) 565-1242 at least 48 hours in advance to ensure arrangements for accommodation or e-mail us at Jennifer.Larocque@sonomacounty.gov at least two business days before the meeting.

Committee Members:

Chris Derner
Todd Derum
Becky Ennis
Tony Gossner
William Jackson
Michael LeComte
Jeff Lemelin
Sandra Lowe
Jeff Okrepkie
Matt Tognozzi
Lisa Yoshida

Staff:

Jennifer Larocque, County Executive’s Office

AGENDA

1. Call to Order

2. Public Comment

Public comments on items not listed on the agenda. Speakers are limited to three minutes each; the Committee Chair may adjust the time limit in light of the number of anticipated speakers.

3. Approval of Agenda

Recommendation: Approve the agenda

4. Approval of Minutes

Recommendation: Approve the minutes from prior meeting

Attachment A – March 25, 2026 Draft Minutes

5. Fiscal Year 24-25 Comprehensive Annual Report

Recommendation: Approve the Fiscal Year 24-25 Comprehensive Annual Report

Attachment B – Redline Comprehensive Annual Report

Attachment C –Comprehensive Annual Report

6. Upcoming Meetings

7. Adjournment

ATTACHMENTS

- A. Attachment A – March 25, 2026 Minutes
- B. Attachment B – Redline Comprehensive Annual Report
- C. Attachment C –Comprehensive Annual Report

2026 MEETING CALENDAR

- February 26, 2026, 5:00 p.m.
- March 25, 2026, 5:00 p.m.
- April 30, 2026, 5:00 p.m.
- June 2, 2026, Board of Supervisor’s Meeting (for awareness only – not a Committee meeting)
- September 3, 2026, 5:00 p.m.